

Dear friends,

You have probably heard that I left swAmi and quit all my activities in Yidl.

For many years, especially after old guru's Mahasamadi, I was not able to close my ears and eyes looking at increasing growth of arrogance, manipulation, vanity and greed in my guru. That was most visible behind the scene. Day by day, I have realized that he is more and more far from simplicity and purity of Sri Mahaprabhuji and old guru. They become just perfect iconography for his increasing transformation from Yogi Raj into classical Indian Maharaj. Such transformation is not something new on our planet. The answer how that happens to great yogis and gurus you could find in the ancient yogic book Lila, published by Harish Johari (read 55th square). Yidl became less and less yoga and more and more personality cult. There was less and less freedom, joy, unity, light of self and more uniforms, regulations, fear, competition, commercialism and guilt. Sadana was respected only if it was bhakti, bhakti was good only if it became seva and seva was good only if it was life long.

For years, many of our yoga practitioners, yoga teachers and organizers used to express to me their concern about swAmi's behavior and direction in which Yidl was going. I did my best to keep them in Yidl for what they blame me today. I was very close to get out of it in February 2007 during and after Kumbha mela, and some of my friends were familiar with that. But then, my wife, Yoganand, was dying from cancer and I suppressed that intention in myself. After her departure, I continued my seva somehow, because of the feeling that my withdrawing from swAmi may harm also the image of Sri Mahaprabhuji and old guru. Finally, in Kumbha mela 2010, I was witnessing how the layers of make up from swAmi's saintly face fall down one by another. I have realized that there is no any presence of Sri Mahaprabhuji and old guru in him anymore. I shared my opinion with some of very close swAmi's disciples and some of them told me that they know even 300% more and worse fact. They should really ask themselves why are they still with such person.

After break of 20 years, swAmi came to Serbia in November 2010 and I decided that that will be my final seva and gratitude for good things which happened to me in 29 years dedicated to Yidl. I did not go to India this winter and in February 2011 I did not come to seminars in Vep and Strilky. It was obvious that I am not anymore a part of the game. That was an inspiration for some other disciples to step forward and to speak about troubles they faced by abusive sexual behavior of swAmi. That was an unexpected shock for most of us. I spoke with some victims whom I knew very well and I am sure they are telling the truth. Than, I declared publically that I am out of Yidl. For weeks, swAmi was pressing me to come to him to talk. But I knew how dark is his abusive and manipulative character and there was no any sense to have any discussion. Time has come and his karmas are coming on his head. So simple.

Personally, I knew about some allegations of sexual abuse of female disciples. That happened in Novi Sad, Serbia in 1982, when I was 3 months disciple. Unfortunately, swAmi easily denied their confused and fearful statements in their presence without further discussion (we cannot compare them to the terrifying testimonies of a victims we can read and hear today: <http://sites.google.com/site/paramliar/>). Most of disciples who were there including me (as it is the situation of some disciples today) chose to believe to our guru and not to tears, fears and humiliation of the victims.

After that, Yoganad and me were not aware of continuous sexual abuse done by swAmi in Vienna, Slovenia, Croatia, Czech Republic, Hungary, Jadan and all other places where he had seminars. On contrary, in our innocence we brought to him our children and grand child. Proudly, we thought Yidl to thousands of practitioners and inspired them to become swAmi's disciples. Even in a dream we could not imagine that after mantra diksha some of the girls could be shamelessly used as food for abusive sexual appetite of our guru. Can we imagine Sri Mahaprabhuji or old guru using their rooms as a trap for female bhaktas? Sri Mahaprabhuji even did not have a door to block a view into his small room. But now I understand why swAmi has three doors before you can even see his apartment and why does he build a secret exits from his, several hundred square meters big, apartment in Om ashram, Jadan. Most of gurus who are persecuted for sexual abuse of their bhaktas had such back doors and hidden stairs.

These days, many disciples open their mouth and they speak to others what happened to them personally or what they knew that happened to someone else. In last two weeks, I was also informed on many names of the victims, and names of those who knew about abuse and those ones who organized or covered such events. But I also heard about women who had sex with swAmi willingly. With deep pain and disgust I have realized that, behind the scene, Yidl seminars were porno movie with victims and volunteers. Now it becomes clear why swAmi is hysterically commanding his disciples to behave like three monkeys and: not to see, not to listen and especially not to speak! That is really good for monkeys, but human should look and see, human should listen and hear, human should speak the truth, at least about abuse of innocent people.

All victims are talking about their shock, fear, confusion and terror they experienced when they realized that “midnight call” to visit their saintly guru turned into a sexual trap. Some of them were told that they are chosen to go through shakti pat or some special kripa. Why yoga teachers were not told that ladies whom they lead to discipleship may be blessed by special “prashad” directed into their mouths? And what is the taste of swAmi’s prashad in our collective mouth now?

I am aware that our brains are very much willing to reject all these sad facts. Unfortunately I experienced similar process in 1982. although those testimonies were more mild. Most of us have to go through automatic initial denial even of idea that it can be true. We all feel that our personal world will collapse if that is a truth. Many of swAmi’s disciples are in muladhar chakra now, desperately trying to survive and to escape this brutal awakening. Our subconsciousness is playing many games to save our ideal, our dream and spiritual hope. Whatever you feel now, just do not attack victims and those who want to help them because very soon you will also understand the reality. Do you dare at all to speak with them freely and openly as a human, as a yogi? Or you chose to be a monkey who blindly follows the commands? Those days will show the character of each of us to ourselves and to the others.

Some disciples take care more about what they can personally lose – financially, socially and spiritually than about the truth. If you spit on few innocent victims and on those who defend them, that will not change the brutal reality that evil was done and that it was done many times. How will you to look into the mirror and into the eyes of victims than? How will you face your relatives, friends, practitioners and public if you do not quickly dissociate yourself and your ashrams from the rapist.

The time has come, Param Para is not behind swAmi. Do not be afraid of him. He is in fear, because he knows his karmas. He already removed his program schedule from internet. He imagined that he is a God to whom everything was allowed. Now he is aware that he is nothing of that. Very soon he will have to face that what is Mahaprabhu Dip and I don’t wish anybody to be in his shoes.

My brothers and sisters, there is no any real drama in all this collapse of swAmi. Nothing what is real has died. God did not die. Your Atma did not die. Yoga did not die. Your spiritual dreams should not die because one more guru lost a control of his desires, misused his power, position and trust of spiritual seekers. Your mantra is pure. It is not made by swAmi, it is not his ownership. It is pure Vedantic way to our Param Para which is spotless. Sri Devpuriji, Sri Mahaprabhuji and old guru will not turn their divine face from you if you love them with pure heart. Through them or through your deep longing for freedom, purity, peace, completeness or oneness, pranayams, meditation and mantra will undoubtedly lead you to Self-realization. Freedom cannot be given it could be only achieved.

This is my final statement. Now it is all on our characters and on our karmas.

Chidanand

For your information:

Tihomir Pesikan (Turiyanand) **president of YIDL Ashram in Salzburg and Vice President of Fellowship resigned on 10th February and on 9th March, 2011**

Aleksandra Vujic (Sangita) **stopped all activities for the promotion of YIDL at the United Nations and as a national delegate for Serbia (7th March, 2011)**

“YIDL” Novi Sad stopped and quitted all activities by the Assembly Decision, **on 11st March 2011,**
(president- Svetozar Backovic, svetbac@gmail.com)

“YIDL” Belgrade stopped and quitted all activities by the Assembly Decision, **on 12nd March 2011,**
(president - Zoran Vukicevic, zoranvukicevic@gmail.com)

“YIDL” Kikinda stopped and quitted all activities by the Assembly Decision, **on 13th March 2011**
(president - Zoran Lazović, zrnlazovic@gmail.com)

“YIDL” Sombor stopped and quitted all activities by the Assembly Decision, **on 14th March 2011**
(president - Miroslav Vidojević vidojevicm@yahoo.com)